Collins, Colorado 80527-2400

#### PATENT APPLICATION

ATTORNEY DOCKET NO. 200309527-1

#### IN THE

MAR 1 4 2005 &

## UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Matthew A. Shepherd, et al.

Confirmation No.: 2295

-16°/

pplication No.: 10/616,803

Examiner: Julian D. Huffman

Filing Date:

07/10/2003

Group Art Unit:

2853

Title:

NON-UNIFORM RESOLUTIONS FOR PRINTING

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:			
Tran	esmitted herewith is/are the following in the	above-identified application:	
(X)	Response/Amendment	( ) Petition to extend time to res	spond
( )	New fee as calculated below	( ) Supplemental Declaration	
( <b>X</b> )	No additional fee		
( )	Other:	(fee \$	/
_			

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT			(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES		
TOTAL CLAIMS		MINUS			=	0	×	\$50	\$	0
INDEP. CLAIMS		MINUS			=	0	х	\$200	\$	0
[ ] FIR	ST PRESENTATION OF	A MULTIPLE	DEPENDENT	CLAIM			+	\$360	. \$	0
EXTENSION FEE	1ST MONTH \$120.00		MONTH 50.00	3RD MON \$1020.0			H MONTH 1590.00		\$	0
						0	THER	FEES	\$	
			TOTAL A	DDITIONAL FE	E FOR	THIS A	MENE	MENT	\$	0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 03/10/2005

Typed Name: Sarab, L. Reinhard

and the

Respectfully submitted,

Matthew A. Shepherd, et

Edward J. Brooks III

Attorney/Agent for Applicant(s)

Reg. No. 40,925

Date: 03/10/2005

Telephone No.: (612) 659-9340

IPW



Application No. : 10/616,803 Confirmation No.: 2295

Applicant: : Matthew A. Shepherd, et al.

Filed: : July 10, 2003

TC/A.U. : 2853

Examiner: : Julian D. Huffman

Docket: : 200309527-1

Customer No.: : 022879

### MS AMENDMENT

Commissioner for Patents P.O. BOX 1450 Alexandria, VA 22313-1450

# **AMENDMENT AND RESPONSE UNDER 37 CFR §1.111**

Dear Examiner Huffman:

In response to the Office Action of January 4, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.